



**American Angus Auxiliary Mid-Year Meeting
Wednesday, July 15, 2026 4:15PM
Louisville, Kentucky**

Call to Order

Emma Powell, President

Welcome and Introduction of Guest

Executive Board
Committee Chairs
Distinguished Women
Past Auxiliary Presidents
State Presidents

Miss American Angus

Claire Murnin

Minutes

Mid-Year Meeting Minutes from July 2, 2025

Tammy Weaver, Secretary

Treasurer's/Financial Report

Tammy Weaver, Secretary

Committee Reports

Beef Education
Finance
Full Circle Online Auction
Gifts That Sizzle
Angus Women Connected
Nominating
Scholarship
Miss American Angus
Historian
Legislative & By-Laws
Achievement Award
Silver Pitcher Award
Crystal Award

Lampe/Schubert, Co-Chair
Ahearn/Thelen, Co-Chair
Hinrichsen/Theis, Co-Chair
Deanna Hofing, Chair
Anne Lampe, Chair
Toyna Theis, Chair
Christy Perdue, Chair
Cates/Arnold, Co-Chair
Elizabeth Rone, Chair
Gina Hope, Chair
Styles/Trumble, Co-Chair
Megan Ahearn
Lori Pillars

Other Committees

Old Business

- Fundraising

New Business

- 75th Anniversary
- Angus Notecards Sale

Announcements

- **2026 Angus Convention, November 13-16, 2026 – Louisville, Kentucky**
 - Auxiliary Annual Meeting- November 15, 2026
 - Auxiliary Breakfast- November 16, 2026
- **Full Circle Online Auction- November 5, 2026- AngusLive.com**
- **Brown Bag Drawing**

Adjournment

American Angus Auxiliary Mid-Year Meeting

NJAS – Tulsa, OK

July 2, 2025

Call to Order – Tonya Theis @ 4:23 pm CST

Welcome and Introduction of Guests – Tonya Theis

Executive Board

Committee Chairs

Distinguished Women

Past Presidents

State Presidents

Miss American Angus – Rosalind Kidwell provided a hello and an overview of her time as MAA.

Introduction and Hello from Mary McCully, American Angus Association CEO, provided an introduction and hello. He thanked the Auxiliary for their continued service to the Junior and Association. He also provided an update on the Association.

Mid-Year Meeting Minutes – Tonya Theis presented.

Motion to approve as printed by Anne Lampe.

Second: Julie Murnin

Motion carried.

Treasurer's Report – Christy Perdue

Motion to accept the Treasurer's Report as read by Carol Bloom

Second: Veni Soto

Motion carried.

Committees

Beef Education – Anne Patton Schubert reported and noted the 2025 Cook-Off was a success with no major glitches. She provided a list of judges and noted the cookbook for 2025 entries was available. She gave a thank you to all volunteers. There were 39 teams and 129 participants.

Finance – Cindy Ahearn provided the Finance Committee Report and updates. She presented the Endowment Reports which were presented to members in their package. The AGB was closed out and trailer sold. The remaining AGB funds were rolled into the Money Market account. \$10,000 was transferred to our CD. \$6,000 was transferred to the Scholarship Awards Endowment. The report sums up the closing of the AGB, which included \$15,615.23 (\$14,865.23 revenue deposited (including \$3,050 from the sale of the trailer) and \$750.00 as the final check from last remaining AGB items sold) for revenue, remaining expenses at \$5,928.27, for a total profit of \$9,686.96 from the closing of the AGB.

Full Circle Online Auction – Julie Conover (as reported by Cortney Holshouser)

There are currently 24 confirmed items with 4 additional donors lined up. This will be the 10th annual FCOA. The auction will take place on Thursday, Nov. 6 on Angus Live.

Contracts/consignments are due by August 1. Cortney provided a thank you to donors and those that purchased items.

Gifts that Sizzle – no report

Nominations – Karla Knapp reported that nominations close on August 1. The current regions up for election are Regions 2,4,6. We are also seeking nominations for our Secretary/ Treasurer position.

Scholarship – Emma Powell reported our first scholarship was awarded in 1956 and was \$300. We have awarded \$571,000 in scholarships. We had 17 Juniors apply for the 2025 scholarships. \$20,000 in scholarships will be awarded during Closing Ceremonies.

Miss American Angus – no report

Old Business

The Angus Gift Barn has been closed. All remaining items were sold to Renee Driscoll for \$750.00. The 70th Anniversary CJ brown Prints remain available for sale.

New Business

New fundraising Ideas – Christy Perdue presented our proposed fundraising idea, including the sale of 5 items (at a time) on the American Angus Auxiliary website. We are looking for higher end and/or unique items and welcome ideas for items. Research will be completed to determine the best service for payment as well as how to house and ship out items.

Announcements

Convention – The American Angus Auxiliary Breakfast will be held on November 2 at 7 am.

Full Circle Online Auction will take place on Angus Live on November 6, 2025.

Brown Bag Drawing winners were announced.

Adjournment

Motion – Julie Murnin

Second – Julie Conover

The meeting was adjourned at 4:49 pm CST.

Respectfully submitted by Christy Perdue, American Angus Auxiliary Secretary/Treasurer

August 6, 2025

AMERICAN ANGUS AUXILIARY

STATEMENT OF FINANCIAL POSITION

AS OF MAY 2026

ASSETS

Bank of America - AGB	\$	-
Commerce Operating Account	\$	20,140.95
Commerce Savings Account - Money Market	\$	25,542.31
TOTAL CURRENT ASSETS	\$	45,683.26

12-23 Month CD (Commerce Bank) - 3.585% for 11 months	\$	37,449.71
TOTAL LONG-TERM ASSETS	\$	37,449.71

Property & Equipment - Trailer		
Accumulated Depreciation		
TOTAL FIXED ASSETS	\$	-

TOTAL ASSETS	\$	83,132.97
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LIABILITIES

Accounts Payable		
TOTAL CURRENT LIABILITIES	\$	-

EQUITY

Unrestricted Net Assets	\$	82,311.88
Net Income	\$	821.09
TOTAL EQUITY	\$	83,132.97

TOTAL LIABILITIES & EQUITY	\$	83,132.97
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American Angus Auxiliary
Statement of Financials & Activities
AS OF MAY 2026

REVENUE	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	YTD	BUDGET	+/- BUDGET
Annual, Spring & Mid-Year Meeting Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other Annual, Spring & Mid-Year Meeting Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,000.00	\$ 3,000.00
Awards Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Endowment Fund Awards Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,700.00	\$ 2,700.00
Beef Education Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00	\$ 6,000.00	\$ 5,500.00
Friends of the Cook-Off Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00	\$ -	\$ -
Communications	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Communications (added 2025-26)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000.00	\$ 2,000.00
Featured Fundraiser Revenue	\$ -	\$ -	\$ -	\$ 11,020.00	\$ -	\$ -	\$ -	\$ -	\$ 11,020.00	\$ 8,800.00	\$ (2,220.00)
Full Circle Online Auction Revenue	\$ -	\$ -	\$ -	\$ 11,020.00	\$ -	\$ -	\$ -	\$ -	\$ 11,020.00	\$ 8,600.00	\$ -
Other Fundraiser	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200.00	\$ -
Interest Revenue	\$ 8.71	\$ 7.58	\$ 7.24	\$ 6.78	\$ 1,298.59	\$ 7.59	\$ 7.34	\$ 7.59	\$ 1,351.42	\$ 1,500.00	\$ 148.58
Interest Revenue	\$ 8.71	\$ 7.58	\$ 7.24	\$ 6.78	\$ 1,298.59	\$ 7.59	\$ 7.34	\$ 7.59	\$ 1,351.42	\$ -	\$ -
Miss American Angus Revenue	\$ 2,900.00	\$ 1,400.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,300.00	\$ 15,000.00	\$ 10,700.00
MAA Program - Advocacy Platform for CAB Ranch Days	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
MAA Program - Contributions	\$ 2,900.00	\$ 1,400.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,300.00	\$ -	\$ -
MAA Program - Travel Contributions	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Membership Revenue	\$ -	\$ -	\$ 60.00	\$ -	\$ -	\$ -	\$ 280.00	\$ 200.00	\$ 540.00	\$ 2,000.00	\$ 1,460.00
Membership Contributions Revenue	\$ -	\$ -	\$ 60.00	\$ -	\$ -	\$ -	\$ 120.00	\$ -	\$ 120.00	\$ -	\$ -
Membership Annual Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 160.00	\$ -	\$ 160.00	\$ -	\$ -
Membership Lifetime Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200.00	\$ 200.00	\$ -	\$ -
Miscellaneous Revenue	\$ -	\$ -	\$ -	\$ -	\$ 2,706.00	\$ -	\$ 19.33	\$ 430.00	\$ 3,155.33	\$ 4,719.00	\$ 1,563.67
70th Anniversary CJ Brown Painting Sales	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,500.00	\$ -
75th Anniversary Funds	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
NJAS Royalty Reception Revenue	\$ -	\$ -	\$ -	\$ -	\$ 2,706.00	\$ -	\$ -	\$ -	\$ 2,706.00	\$ 2,619.00	\$ -
Bag Raffle or other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Special Event - WCC Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 22,000.00	\$ 19.33	\$ 430.00	\$ 449.33	\$ 600.00	\$ -
Women's Connected Conference Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 22,000.00	\$ -	\$ -	\$ 22,000.00	\$ 20,000.00	\$ (2,000.00)
Ways & Means Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,665.21	\$ -	\$ 1,665.21	\$ 2,400.00	\$ 734.79
Angus Gift Barn	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Online Sales	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel Support	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
NJAS Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Convention Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gifts that Sizzle	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ratney (Bridger Foundry)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,665.21	\$ -	\$ 1,665.21	\$ 2,400.00	\$ -
TOTAL REVENUE	\$ 2,908.71	\$ 1,407.58	\$ 67.24	\$ 11,026.78	\$ 4,004.59	\$ 22,007.59	\$ 2,471.88	\$ 637.59	\$ 44,531.96	\$ 66,119.00	\$ 21,587.04
EXPENSES											
Annual, Spring & Mid-Year Meeting Expenses	\$ -	\$ -	\$ 470.00	\$ -	\$ -	\$ 901.05	\$ -	\$ -	\$ 1,371.05	\$ 4,000.00	\$ 2,628.95
Annual, Spring & Mid-Year Meeting Expenses	\$ -	\$ -	\$ 470.00	\$ -	\$ -	\$ 901.05	\$ -	\$ -	\$ 1,371.05	\$ -	\$ -
Awards Endowment Fund Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,653.50	\$ 377.22	\$ 2,030.72	\$ 2,700.00	\$ 669.28
Ardyce's Apron Award Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 118.72	\$ 118.72	\$ -	\$ -
Black Kettle Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 258.50	\$ 258.50	\$ -	\$ -
Crystal Award Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grote Speech Award Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,653.50	\$ -	\$ 1,653.50	\$ -	\$ -
MAA Silver Tray Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Showmanship & Silver Pitcher Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Spader Award	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Beef Education Expenses	\$ -	\$ 214.37	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,113.82	\$ 1,328.19	\$ 5,000.00	\$ 3,671.81
Beef Education Expenses	\$ -	\$ 214.37	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,113.82	\$ 1,328.19	\$ -	\$ -
Friends of the Cook-Off Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Communications Expenses	\$ 495.60	\$ 105.00	\$ -	\$ -	\$ -	\$ 35.00	\$ -	\$ 304.02	\$ 939.62	\$ 2,500.00	\$ 1,560.38
Email & Website	\$ 495.60	\$ 105.00	\$ -	\$ -	\$ -	\$ 35.00	\$ -	\$ -	\$ 635.60	\$ 1,700.00	\$ -
Newsletter - Postage	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 27.14	\$ 27.14	\$ 800.00	\$ -
Newsletter - Printing	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 276.88	\$ 276.88	\$ -	\$ -
Featured Fundraiser Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 440.00	\$ 440.00
Full Circle Online Auction Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 400.00	\$ -
Raffle or another fundraiser	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 40.00	\$ -
Fees & Charges	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bank Fee	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance Expense - Business	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance Expense	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miss American Angus Expenses	\$ -	\$ 4,030.68	\$ 1,117.84	\$ 1,818.51	\$ 2,957.48	\$ -	\$ 467.87	\$ -	\$ 10,392.38	\$ 15,350.00	\$ 4,957.62
Advocacy Platform for CAB Ranch Days Expense	\$ -	\$ 4,030.68	\$ 1,117.84	\$ 1,818.51	\$ 2,957.48	\$ -	\$ 467.87	\$ -	\$ 10,392.38	\$ -	\$ -
Auxiliary Expense	\$ -	\$ 3,213.09	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,213.09	\$ -	\$ -
Clothing	\$ -	\$ 104.67	\$ -	\$ 124.97	\$ -	\$ -	\$ -	\$ -	\$ 229.64	\$ -	\$ -
Contest	\$ -	\$ -	\$ -	\$ 348.00	\$ -	\$ -	\$ -	\$ -	\$ 348.00	\$ -	\$ -

		\$	410.46	\$	144.49	\$	554.95		
Contestant Gifts	Judges			\$	187.50	\$	187.50		
MAA Gifts		\$	302.46			\$	302.46		
Stationary				\$	89.65				
Travel				\$	923.90	\$	2,957.48	\$	467.87
Other								\$	4,349.25
Misc. Expenses - Business		\$	-	\$	-	\$	-	\$	-
General				\$	-	\$	-	\$	-
75th Anniversary									
70th Anniversary CJ Brown Painting Expenses									
NJAS Tailgate									
Queen's Program - NJAS Royalty Reception									
Legal Counsel									
Office Expense		\$	-	\$	-	\$	-	\$	-
Office Expense				\$	143.88	\$	-	\$	43.15
Officer & Director Expense		\$	-	\$	-	\$	-	\$	-
Misc. Officer & Director Expense				\$	1,083.40	\$	4,693.60	\$	-
Other Committee Expenses		\$	-	\$	-	\$	-	\$	-
Professional Fees		\$	50.00	\$	50.00	\$	50.00	\$	50.00
Scholarship Transfers or Fund Donations		\$	50.00	\$	50.00	\$	50.00	\$	50.00
Scholarship Transfers - Transfers or Donations to the AAAxw Endowment Funds		\$	-	\$	-	\$	-	\$	-
Special Event - WCC Expenses		\$	-	\$	-	\$	-	\$	-
Women's Connected Conference Expenses				\$	1,500.00	\$	-	\$	23,064.62
Ways & Means Expenses		\$	-	\$	-	\$	-	\$	(4,539.07)
Angus Gift Barn				\$	498.08	\$	-	\$	-
Bank Fees									
Commissions									
Convention Expenses									
Merchandise Purchases									
NJAS Expenses									
Phone & Internet									
Postage & Shipping									
Supplies									
Trailler & Storage									
Travel Support									
Other: AGB									
Ways & Means Other (Rottey, Gifts that Sizzle)									
Gifts that Sizzle				\$	498.08				
TOTAL EXPENSES		\$	545.60	\$	4,581.30	\$	3,863.20	\$	8,062.11
NET ORDINARY INCOME/LOSS		\$	2,363.11	\$	(3,173.72)	\$	(3,795.96)	\$	2,964.67

Angus Foundation

Balance Sheet

May 31, 2026

Angus Foundation
Pat Grote Memorial Award Endowment Fund

	<u>Current Year</u>	<u>Prior Year</u>
Investments		
Investments - Restricted	51,389.79	44,221.87
Total Investments	<u>51,389.79</u>	<u>44,221.87</u>
Total Assets	<u>\$ 51,389.79</u>	<u>\$ 44,221.87</u>
Current Liabilities		
Accrued Liabilities	500.00	1,250.00
Total Current Liabilities	<u>500.00</u>	<u>1,250.00</u>
Net Assets	<u>50,889.79</u>	<u>42,971.87</u>
Total Liabilities and Net Assets	<u>\$ 51,389.79</u>	<u>\$ 44,221.87</u>

Angus Foundation
Restricted Income Statement
For the Period Ending May 31, 2026

Angus Foundation
Pât Grote Memorial Award Endowment Fund

	Restricted Current YTD	Restricted Prior YTD	Restricted Variance	Restricted Percent
Non-Operating Charges				
Interest, Dividends, Gains (Losses)	1,354.53	1,800.74	(446.21)	(24.77) %
Investment Market Value Adjustment	2,770.97	(1,073.25)	3,844.22	(358.18) %
Total Non-Operating Charges	4,125.50	727.49	3,398.01	467.08 %
Net Income (Loss)	\$ 4,125.50	\$ 727.49	\$ 3,398.01	467.08 %

Angus Foundation
Balance Sheet
May 31, 2026

Angus Foundation
American Angus Auxiliary Educational Awards Endowment Fund

	<u>Current Year</u>	<u>Prior Year</u>
Investments		
Investments - Restricted	119,263.34	103,601.30
Total Investments	<u>119,263.34</u>	<u>103,601.30</u>
Total Assets	\$ 119,263.34	\$ 103,601.30
Net Assets	<u>119,263.34</u>	<u>103,601.50</u>
Total Liabilities and Net Assets	\$ 119,263.34	\$ 103,601.50

Angus Foundation
Restricted Income Statement
For the Period Ending May 31, 2026

Angus Foundation
American Angus Auxiliary Educational Awards Endowment Fund

	Restricted Current YTD	Restricted Prior YTD	Restricted Variance	Restricted Percent
Non-Operating Charges				
Interest, Dividends, Gains (Losses)	3,143.58	4,218.74	(1,075.16)	(25.48) %
Investment Market Value Adjustment	6,430.71	(2,514.37)	8,945.08	(355.75) %
Total Non-Operating Charges	9,574.29	1,704.37	7,869.92	461.74 %
Net Income (Loss)	\$ 9,574.29	\$ 1,704.37	\$ 7,869.92	461.74 %

Angus Foundation
Balance Sheet
May 31, 2026
Angus Foundation
American Angus Auxiliary Scholarship Fund

	<u>Current Year</u>	<u>Prior Year</u>
Investments		
Investments - Restricted	720,321.14	626,346.56
Total Investments	<u>720,321.14</u>	<u>626,346.56</u>
Total Assets	<u>\$ 720,321.14</u>	<u>\$ 626,346.56</u>
Net Assets	<u>720,321.14</u>	<u>626,346.56</u>
Total Liabilities and Net Assets	<u>\$ 720,321.14</u>	<u>\$ 626,346.56</u>

Angus Foundation
Restricted Income Statement
For the Period Ending May 31, 2026

Angus Foundation
American Angus Auxiliary Scholarship Fund

	Restricted Current YTD	Restricted Prior YTD	Restricted Variance	Restricted Percent
Revenues				
Contributions	0.00	1,294.95	(1,294.95)	(100.00) %
Total Revenues	0.00	1,294.95	(1,294.95)	(100.00) %
Excess of Revenue Over Expense before Non-Operating Charges	0.00	1,294.95	(1,294.95)	(100.00) %
Non-Operating Charges				
Interest, Dividends, Gains (Losses)	18,986.42	25,505.13	(6,518.71)	(25.55) %
Investment Market Value Adjustment	38,839.99	(15,199.23)	54,039.22	(355.53) %
Total Non-Operating Charges	57,826.41	10,305.90	47,520.51	461.10 %
Net Income (Loss)	\$ 57,826.41	\$ 11,600.85	\$ 46,225.56	398.46 %

2026 American Angus Auxiliary Committee Mid-Year Report

- Please share your committee's progress, work and goals since Nov. 1st, 2025
- **Submit report by: July 8, 2026**
- **Please note an answer to each question is required- if you have nothing to comment or report in a question, please enter none or NA.**
- **A copy of your report will be automatically emailed to you, please make sure the email address you enter below is correct. (you may need to check your junk or spam)**
- **Your report will be received by Emma Powell, Auxiliary President**

The respondent's email (**melk8890@gmail.com**) was recorded on submission of this form.

Email *

melk8890@gmail.com

Committee Name *

Hospitality

Name of person submitting report *

Melanie Kiani

Committee Chairperson(s) Names *

Melanie Kiani

Committee Members Name(s) committee members names can be found here. www.angusauxiliary.com/people/chair.html

*

Anne Lampe Kansas, Vicki Murdock Louisiana

Please share your committee's goals, progress and work to date. *

Working closely with committee members for meetings in November also gave suggestions for workshops in meetings for the national junior Angus show

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work. *

November 2026

Budget: Report on budget use to date if any. *

Do you have comments or questions about your committee's budget?

N/A approval as needed

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities? *

N/A

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2026 American Angus Auxiliary Committee Mid-Year Report

- Please share your committee's progress, work and goals since Nov. 1st, 2025
- **Submit report by: July 8, 2026**
- **Please note an answer to each question is required- if you have nothing to comment or report in a question, please enter none or NA.**
- **A copy of your report will be automatically emailed to you, please make sure the email address you enter below is correct. (you may need to check your junk or spam)**
- **Your report will be received by Emma Powell, Auxiliary President**

The respondent's email (**loripillars69@gmail.com**) was recorded on submission of this form.

Email *

loripillars69@gmail.com

Committee Name *

Crystal Award

Name of person submitting report *

Lori Pillars

Committee Chairperson(s) Names *

Lori Pillars

Committee Members Name(s) committee members names can be found here. www.angusauxiliary.com/people/chair.html

*

Lori Pillars

Please share your committee's goals, progress and work to date. *

The 2026 Crystal Award will be presented to the winners at the National Junior Angus Show after all points have been tallied

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work. *

I will meet with Caitlyn Brandt to go over points before the presentation. In February of 2027 I will call Caitlyn and ask her to please order the awards for the 2027 NJAS.

Budget: Report on budget use to date if any. *

Do you have comments or questions about your committee's budget?

No budget has been set for the awards.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities? *

Not at this time.

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2026 American Angus Auxiliary Committee Mid-Year Report

- Please share your committee's progress, work and goals since Nov. 1st, 2025
- **Submit report by: July 8, 2026**
- **Please note an answer to each question is required- if you have nothing to comment or report in a question, please enter none or NA.**
- **A copy of your report will be automatically emailed to you, please make sure the email address you enter below is correct. (you may need to check your junk or spam)**
- **Your report will be received by Emma Powell, Auxiliary President**

The respondent's email (jamiel_meyer@hotmail.com) was recorded on submission of this form.

Email *

jamiel_meyer@hotmail.com

Committee Name *

Membership Chair

Name of person submitting report *

Jamie Rutledge

Committee Chairperson(s) Names *

Jamie Rutledge

Committee Members Name(s) committee members names can be found here. www.angusauxiliary.com/people/chair.html

*

Rhonda McCurry

Please share your committee's goals, progress and work to date. *

Continue to update master membership file

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work. *

NA

Budget: Report on budget use to date if any. *

Do you have comments or questions about your committee's budget?

NA

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities? *

NA

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2026 American Angus Auxiliary Committee Mid-Year Report

- Please share your committee's progress, work and goals since Nov. 1st, 2025
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The respondent's email (ahearn.meg@gmail.com) was recorded on submission of this form.

Email *

ahearn.meg@gmail.com

Committee Name *

Silver Pitcher

Name of person submitting report *

Megan Ahearn

Committee Chairperson(s) Names *

Megan Ahearn

Committee Members Name(s) committee members names can be found here. www.angusauxiliary.com/people/chair.html

*

Megan Ahearn

Please share your committee's goals, progress and work to date. *

The Silver Pitcher Award has been purchased by the Events and Activities department. Points will be tallied all week at NJAS by AAA. The pitchers will be awarded on the last day of the show and then AAA will invoice the auxiliary for the cost of the award.

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work.

*

The committee work will be completed by end of summer 2026. Closing items out is dependent on AAA invoicing timely after NJAS finishes.

Budget: Report on budget use to date if any.

*

Do you have comments or questions about your committee's budget?

Operating within allotted budget for 2026, no extra expenses expected.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities? *

No concerns, everything is covered and proceeding as expected.

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2026 American Angus Auxiliary Committee Mid-Year Report

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- **Your report will be received by Emma Powell, Auxiliary President**

The respondent's email (dcfnorth@duck.com) was recorded on submission of this form.

Email *

dcfnorth@duck.com

Committee Name *

By-Laws & Legislation

Name of person submitting report *

Gina Hope

Committee Chairperson(s) Names *

Gina Hope

Committee Members Name(s) committee members names can be found here. www.angusauxiliary.com/people/chair.html

*

Pam Bailey, Carol Wojciechowski, Lauren Patteson and Pam Velisek

Please share your committee's goals, progress and work to date. *

Continue providing support as requested for any Guidelines or By-Laws questions and/or changes. We recently finalized the Guidelines for 2026 and requested it be published on the Auxiliary website.

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work. *

Our goal for 2026 was to have the Guidelines published by end of January but Memorial guidelines needed to be discussed at the Spring Meeting.

Budget: Report on budget use to date if any. *

Do you have comments or questions about your committee's budget?

N/A

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities? *

Not at this time.

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2026 American Angus Auxiliary Committee Mid-Year Report

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- **Your report will be received by Emma Powell, Auxiliary President**

The respondent's email (lvh13080@gmail.com) was recorded on submission of this form.

Email *

lvh13080@gmail.com

Committee Name *

Full Circle Online Auction

Name of person submitting report *

Lynne Hinrichsen

Committee Chairperson(s) Names *

Lynne Hinrichsen

Committee Members Name(s) committee members names can be found here. www.angusauxiliary.com/people/chair.html

*

Tonya Theis, Megan Green, Christy Perdue, Gretchen Clark, Julie Conover

Please share your committee's goals, progress and work to date. *

The committee has been working on securing items for the Full Circle Online Auction. We have a goal of \$13000 with the right items. We have confirmed the date for the auction, November 5, 2026, with AngusLive. The Angus Convention was moved back a week to coincide with the NAILE in Louisville. We opted to keep the auction as the first Thursday of November for consistency of prior years. To date, we have 11 items and am asking everyone to assist the committee in acquiring more items. We are seeking some higher value items to help achieve our final goal.

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work.

*

We would like all items secured by August 10, 2026 for advertising purposes.. August 20th is the deadline for the Angus Journal. We will continue to work with Mary Wood for social media features and posts. Auction will open and close on November 5.

Budget: Report on budget use to date if any.

*

Do you have comments or questions about your committee's budget?

N/A

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities?

*

No concerns but an ask. We are asking the assistance from each board member to help acquire two items for the auction. We appreciate their endorsement in keeping this committee and fundraiser viable. Each board member represents a different area of the country with many contacts and network of businesses/people and your support is needed in helping make the endeavor successful.

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2026 American Angus Auxiliary Committee Mid-Year Report

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- **Your report will be received by Emma Powell, Auxiliary President**

The respondent's email (ahearnassc@gmail.com) was recorded on submission of this form.

Email *

ahearnassc@gmail.com

Committee Name *

Finance Committee

Name of person submitting report *

Clndy Ahearn

Committee Chairperson(s) Names *

Cindy Ahearn and Nancy Thelen

Committee Members Name(s) committee members names can be found
here. www.angusauxiliary.com/people/chair.html

*

Cindy Ahearn, Nancy Thelen, Emma Collins, Christy Perdue, Tammy Weaver, Tonya Theis

Please share your committee's goals, progress and work to date. *

* We continue to monitor the annual budget and finances of the Auxiliary.

* The \$38,863.53 (11-month CD @ 3.65% APY) at Commerce Bank in St. Joseph, MO. matured on 2/11/26. The CD totaled \$40,155.59 with interest. We recommended to the Executive Board we withdraw \$2706 and transfer it to our Money Market account as available seed money for the 75th anniversary. (\$2500 came from the sale of the 70th anniversary prints, plus interest.) We researched current rates and recommended the remaining amount of the CD (\$37,449.59) and the interest of \$0.12 earned February 11-18 be placed back into a 11 month CD @ 3.20% APY. This CD will mature on 1/18/27. The Executive Board approved the recommendations. This was completed in February.

* Full Circle Online Auction had a profit of \$11,020. We recommended to the Executive Board we transfer \$8,000 to the Auxiliary Scholarship Endowment Fund and \$1000 to the Educational Awards Endowment Fund. This leaves \$2020 in our operating account for other needs to provide support of our youth. The Executive Board approved. Thank you to the Full Circle Auction Committee for all their hard work and dedication

*The Scholarship, Educational, and Grote Endowments continue to increase annually.

*We obtained a credit card for use by the bookkeeper and MAA. There is a monthly limit of \$2500 for the bookkeeper and \$1500 for MAA. Several of the payments for services can now be done by credit card.

*The officers and bookkeeper have linked our Square account for payments to a new account at our current bank. This allows for online payments including dues/donations/etc.. There is a .0335% fee for each transaction.

*The committee will begin meeting in September to develop the 2026-27 Auxiliary budget. If you are a committee chair please let us now your budget needs.

What is the timeline for completing 2026 committee work? (we realize that each committee has different priorities and end points for completion) Please include specific months/dates if available as you work to meet goals and complete 2026 committee work. *

*We have completed the start of the fiscal year which includes the renewal of the CD, recommendations for the FCOA proceeds and concurred on the scholarship amounts.

* We monitor each monthly report, accounts payable and receivable, and approve bills as they are received.

* We received the credit cards for the bookkeeper and MAA in June.

*The Auxiliary Square payment system was available for use at Woman's Connected.

* We continue to work with Committee Chairs on submitting their expenses.

*We will soon be in the planning stages for the 2026-27 budget. This will be presented at the annual convention in November. It is very important for all committees to submit their financial needs for discussion and review.

Budget: Report on budget use to date if any. *

Do you have comments or questions about your committee's budget?

N/A

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning this committee and or its responsibilities? *

*Continue to manage finances.

*Discuss ways to increase American Angus Auxiliary membership.

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American Angus Auxiliary Mid-Year Regional Director Report

- Please share your committee's progress, work and goals since Nov. 1st, 2025
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- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (loripillars69@gmail.com) was recorded on submission of this form.

Email *

loripillars69@gmail.com



Name: *

Lori Pillars

Regional Director Number *

- ☐ Region 1: Washington, Idaho, Oregon, California, Nevada, Montana, Wyoming, Utah, Arizona, Hawaii, Alaska
- ☐ Region 2: Colorado, New Mexico, Texas, Oklahoma
- ☐ Region 3: Kansas, North Dakota, South Dakota, Minnesota, Iowa, Nebraska
- ☐ Region 4: Missouri, Arkansas, Louisiana, Tennessee, Mississippi, Alabama, North Carolina, South Carolina, Georgia, Florida
- ☒ Region 5: Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky
- ☐ Region 6: Delaware, Maine, New Hampshire, Massachusetts, Vermont, New York, Rhode Island, Connecticut, New Jersey, Maryland, Pennsylvania, West Virginia, Virginia, D.C.

Please share your regions goals, progress and work to date.* *

The Indiana Auxiliary has been working along side the adult and junior members to host the 2027 Eastern Regional Show.

Kentucky Auxiliary will be hosting the Queen's Breakfast at the NJAS on Monday, July 13th.

All the states within the region have been busy having their State Preview Shows to determine who their state representatives will be in the showmanship contest. I wish all the showman the best of luck. Take a deep breath and enjoy the experience.

Notable Activities/Fundraising in your Region: *

We are looking for auction items of a \$100 value or more for the Full Circle Online Auction. State Auxiliaries can work together to donate an item(s) or contact Mrs. Lynne Hinrichsen for ideas on ways to support the auction.

Are there challenges within your Region? *

If so, how can the Executive Board assist?

No worries that I am aware of at this time.

Opportunities within your Region: *

If no answer, submit "N/A"

There are always opportunities for new and current members to become more involved at the State and National level.

Helping with one task within your state Auxiliary is so helpful and greatly appreciated.

Is there an item or matter that you would like the Executive Board to discuss at the Mid-Year Meeting concerning your region and or your responsibilities? *

If no answer, submit "N/A"

N/A

Comments to the Executive Board: *

If no answer, submit "N/A"

Keep up the good work Executive Board and Committee Chairs. Your work does not go unnoticed.

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American Angus Auxiliary Mid-Year Regional Director Report

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- Your report will be received by Emma Powell, Auxilliary President

The respondent's email (ahearn.meg@gmail.com) was recorded on submission of this form.

Email *

ahearn.meg@gmail.com



Name: *

Megan Ahearn

Regional Director Number *

- ☐ Region 1: Washington, Idaho, Oregon, California, Nevada, Montana, Wyoming, Utah, Arizona, Hawaii, Alaska
- ☒ Region 2: Colorado, New Mexico, Texas, Oklahoma
- ☐ Region 3: Kansas, North Dakota, South Dakota, Minnesota, Iowa, Nebraska
- ☐ Region 4: Missouri, Arkansas, Louisiana, Tennessee, Mississippi, Alabama, North Carolina, South Carolina, Georgia, Florida
- ☐ Region 5: Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky
- ☐ Region 6: Delaware, Maine, New Hampshire, Massachusetts, Vermont, New York, Rhode Island, Connecticut, New Jersey, Maryland, Pennsylvania, West Virginia, Virginia, D.C.

Please share your regions goals, progress and work to date.* *

Increased outreach and participation from members especially within Colorado and Oklahoma. Members who attended Women Connected reached out to discuss further opportunities within those states. Since there is no formal auxiliary in either, we're discussing what options we may have. Follow up discussion scheduled for after NJAS.

Notable Activities/Fundraising in your Region: *

No significant activities at this point. Oklahoma has and Texas have several fundraisers organized by their junior organizations but not directly connected to the auxiliary.

Texas has an endowment which funds their auxiliary scholarships each year. They proposed a merchandise sale in recent years but it has not gained long term traction.

Are there challenges within your Region? ***If so, how can the Executive Board assist?**

Oklahoma has a strong opportunity to start recruiting in conjunction with the numerous events held throughout the year in connection with junior activities.

Colorado remains challenging as there are interested members but distance between events reduces the opportunity for membership drives or connection.

Texas has dwindling membership numbers. Our annual meeting was poorly attended due to severe weather in January during the Fort Worth Stock Show.

New Mexico has no active members or junior association at this time.

Opportunities within your Region: *

If no answer, submit "N/A"

There is an opportunity to do a membership drive or social event at the National Western or Cattlemen's Congress, driving membership in CO and OK.

Is there an item or matter that you would like the Executive Board to discuss at the Mid-Year Meeting concerning your region and or your responsibilities? *

If no answer, submit "N/A"

I would like to propose a small budget be set aside to facilitate a social event at either Cattlemen's Congress or National Western, perhaps rotating each year dependent on which auxiliary officers can travel to either event. While these events are held in Region 2, there are many potential members who travel from all regions for these two significant events each year.

Comments to the Executive Board: *

If no answer, submit "N/A"

N/A

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American Angus Auxiliary Mid-Year Regional Director Report

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The respondent's email (sunnyokangus@gmail.com) was recorded on submission of this form.

Email *

sunnyokangus@gmail.com



Name: *

Katlenia Vejraska

Regional Director Number *

- ☒ Region 1: Washington, Idaho, Oregon, California, Nevada, Montana, Wyoming, Utah, Arizona, Hawaii, Alaska
- ☐ Region 2: Colorado, New Mexico, Texas, Oklahoma
- ☐ Region 3: Kansas, North Dakota, South Dakota, Minnesota, Iowa, Nebraska
- ☐ Region 4: Missouri, Arkansas, Louisiana, Tennessee, Mississippi, Alabama, North Carolina, South Carolina, Georgia, Florida
- ☐ Region 5: Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky
- ☐ Region 6: Delaware, Maine, New Hampshire, Massachusetts, Vermont, New York, Rhode Island, Connecticut, New Jersey, Maryland, Pennsylvania, West Virginia, Virginia, D.C.

Please share your regions goals, progress and work to date.* *

We have been pretty quiet out west.

Notable Activities/Fundraising in your Region: *

Nothing this time of year

Are there challenges within your Region? *

If so, how can the Executive Board assist?

Nothing to report

Opportunities within your Region: *

If no answer, submit "N/A"

N/A

Is there an item or matter that you would like the Executive Board to discuss at the Mid-Year Meeting **concerning your region** and or **your responsibilities?** *

If no answer, submit "N/A"

N/A

Comments to the Executive Board: *

If no answer, submit "N/A"

Thanks for your support!

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American Angus Auxiliary Mid-Year Regional Director Report

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The respondent's email (tpangus1993@yahoo.com) was recorded on submission of this form.

Email *

tpangus1993@yahoo.com



Name: *

Linda Alexander

Regional Director Number *

- ☐ Region 1: Washington, Idaho, Oregon, California, Nevada, Montana, Wyoming, Utah, Arizona, Hawaii, Alaska
- ☐ Region 2: Colorado, New Mexico, Texas, Oklahoma
- ☐ Region 3: Kansas, North Dakota, South Dakota, Minnesota, Iowa, Nebraska
- ☐ Region 4: Missouri, Arkansas, Louisiana, Tennessee, Mississippi, Alabama, North Carolina, South Carolina, Georgia, Florida
- ☐ Region 5: Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky
- ☒ Region 6: Delaware, Maine, New Hampshire, Massachusetts, Vermont, New York, Rhode Island, Connecticut, New Jersey, Maryland, Pennsylvania, West Virginia, Virginia, D.C.

Please share your regions goals, progress and work to date.* *

Meet more ladies in the region. Encourage Ladies and Junior members to participate in Achievement Awards and Scholarships. Had some wonderful conversations with Virginia, West Virginia and New York participants.

Notable Activities/Fundraising in your Region: *

The Atlantic National was held in May.
The Eastern Regional was held in June in New York - I was able to attend both the show and the Royalty Reception.

Are there challenges within your Region? ***If so, how can the Executive Board assist?**

Many of the states in Region 6 do not have Auxiliaries. Most of those who do not are scrambling to find people to serve as Junior Advisors. I'm currently taking this opportunity to share about the Achievement Awards and Scholarships and taking small steps.

Opportunities within your Region: *

If no answer, submit "N/A"

N/A

Is there an item or matter that you would like the Executive Board to discuss at the Mid-Year Meeting **concerning your region** and or **your responsibilities?** *

If no answer, submit "N/A"

N/A

Comments to the Executive Board: *

If no answer, submit "N/A"

N/A

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American Angus Auxiliary Mid-Year Regional Director Report

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The respondent's email (smeitel87@gmail.com) was recorded on submission of this form.

Email *

smeitel87@gmail.com



Name: *

Melissa Eitel

Regional Director Number *

- ☐ Region 1: Washington, Idaho, Oregon, California, Nevada, Montana, Wyoming, Utah, Arizona, Hawaii, Alaska
- ☐ Region 2: Colorado, New Mexico, Texas, Oklahoma
- ☐ Region 3: Kansas, North Dakota, South Dakota, Minnesota, Iowa, Nebraska
- ☒ Region 4: Missouri, Arkansas, Louisiana, Tennessee, Mississippi, Alabama, North Carolina, South Carolina, Georgia, Florida
- ☐ Region 5: Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky
- ☐ Region 6: Delaware, Maine, New Hampshire, Massachusetts, Vermont, New York, Rhode Island, Connecticut, New Jersey, Maryland, Pennsylvania, West Virginia, Virginia, D.C.

Please share your regions goals, progress and work to date.* *

Still working on making contact with all states in region 4. Starting to work on getting donations for the full circle auction.

Notable Activities/Fundraising in your Region: *

None that I'm aware of.

Are there challenges within your Region? *

If so, how can the Executive Board assist?

Finding the right contacts for each state.

Opportunities within your Region: *

If no answer, submit "N/A"

N/A

Is there an item or matter that you would like the Executive Board to discuss at the Mid-Year Meeting **concerning your region** and or **your responsibilities?** *

If no answer, submit "N/A"

N/A

Comments to the Executive Board: *

If no answer, submit "N/A"

N/A

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American Angus Auxiliary Mid-Year Regional Director Report

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- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (stacy.erdmann@gmail.com) was recorded on submission of this form.

Email *

stacy.erdmann@gmail.com



Name: *

Stacy Erdmann

Regional Director Number *

- ☐ Region 1: Washington, Idaho, Oregon, California, Nevada, Montana, Wyoming, Utah, Arizona, Hawaii, Alaska
- ☐ Region 2: Colorado, New Mexico, Texas, Oklahoma
- ☒ Region 3: Kansas, North Dakota, South Dakota, Minnesota, Iowa, Nebraska
- ☐ Region 4: Missouri, Arkansas, Louisiana, Tennessee, Mississippi, Alabama, North Carolina, South Carolina, Georgia, Florida
- ☐ Region 5: Wisconsin, Michigan, Illinois, Indiana, Ohio, Kentucky
- ☐ Region 6: Delaware, Maine, New Hampshire, Massachusetts, Vermont, New York, Rhode Island, Connecticut, New Jersey, Maryland, Pennsylvania, West Virginia, Virginia, D.C.

Please share your regions goals, progress and work to date.* *

Region 3's goals is to share information, support each other, be communicative, encouraging and continue to promote the activities of the Auxiliary.

Notable Activities/Fundraising in your Region: *

In our region a few fundraisers have become core fundraisers for each state. North Dakota an annual letter drive, Minnesota a cake auction, and Iowa with a pie auction to name a few all during their State Associations annual meetings.

Are there challenges within your Region? ***If so, how can the Executive Board assist?**

Challenges are member retention and keeping members engaged and having the work of each state grow to new members.

Opportunities within your Region: *

If no answer, submit "N/A"

NA

Is there an item or matter that you would like the Executive Board to discuss at the Mid-Year Meeting **concerning your region** and or **your responsibilities**? *

If no answer, submit "N/A"

NA

Comments to the Executive Board: *

If no answer, submit "N/A"

I would add, I have had way more conversation over the scholarship process than ever before. So many believe, and I will admit now too after having a senior go through scholarship upon scholarship applications this year that we must go online and get caught up with the times. I believe it would eliminate a lot of confusion and frustration especially the concern of how unreliable our postal service is.

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2026 American Angus Auxiliary State President Mid-Year Meeting Report

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- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (tsweaver@dejazzd.com) was recorded on submission of this form.

Email *

tsweaver@dejazzd.com

Email: *

tsweaver@dejazzd.com

Name: *

Tammy Weaver

Name of person submitting report: *

Tammy Weaver

Office Held: *

President

State Represented: *

PENNSYLVANIA

Approx. Number of state Auxiliary members:

30

Date of Annual Meeting:

MM DD YYYY

07 / 03 / 2026

State Scholarship Chairman Contact Information:

*

(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Name:

Please share your states goals, progress and work to date: *

Pennsylvania has made an extra effort to raise funds to support our juniors and to increase membership. Membership continues to climb by a few people each year. It's a challenge to get women engaged. Most say they don't have time or "that's not for me". Any suggestions are welcome. Our fun auction at the PA Angus Association Annual Meeting raised \$2700. We also conduct a duck derby in the creek at our state breeders' show that raised \$220 dollars this year. We continue to look for new ways to raise funds. Our funds are used to sponsor our state breeders' show, provide up to four continuing education scholarships for our youth, and provide travel money for our NJAS showmanship candidates and voting delegates. We also are providing an item for the Full Circle Online Auction.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning **YOUR STATE and it's Auxiliary?** *

Any suggestions for gaining membership? Simplify the scholarship form.

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Google Forms

2026 American Angus Auxiliary State President Mid-Year Meeting Report

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- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (carasmith142@gmail.com) was recorded on submission of this form.

Email *

carasmith142@gmail.com

Email: *

ncangusauxiliary@gmail.com

Name: *

NC Angus Auxiliary

Name of person submitting report: *

Cara Smith Parker

Office Held: *

President

State Represented: *

NC

Approx. Number of state Auxiliary members:

25

Date of Annual Meeting:

MM DD YYYY

02 / 07 / 2026

State Scholarship Chairman Contact Information:

*

(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Email Address:

Please share your states goals, progress and work to date: *

Goals would be to increase membership, increase junior participation in scholarships and awards, increase fundraising opportunities, increase participation in our outings. Then to support and assist with the 2027 Annual Meeting Breakfast with Christy Perdue as outgoing President.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning **YOUR STATE and it's Auxiliary?** *

We would like more interaction with our regional director.

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2026 American Angus Auxiliary State President Mid-Year Meeting Report

- Please share your committee's progress, work and goals since Nov. 1st, 2025
- Submit report by: July 8, 2026
- Please note an answer to each question is required- if you have nothing to comment or report in a question, please enter N/A.
- A copy of your report will be automatically emailed to you, please make sure the email address you enter below is correct. (you may need to check your junk or spam)
- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (pvelisek@verizon.net) was recorded on submission of this form.

Email *

pvelisek@verizon.net

Email: *

pvelisek@verizon.net

Name: *

Pam Velisek

Name of person submitting report: *

Pam Velisek

Office Held: *

President

State Represented: *

Maryland

Approx. Number of state Auxiliary members:

15

Date of Annual Meeting:

MM DD YYYY

03 / 15 / 2026

State Scholarship Chairman Contact Information:

*

(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Name:

Please share your states goals, progress and work to date: *

We work to support our Junior Association, support our State Association, serve meals at Junior preview show and state sale in September .

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning **YOUR STATE and it's Auxiliary?**

*

n/a

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The respondent's email (ahearn.meg@gmail.com) was recorded on submission of this form.

Email *

ahearn.meg@gmail.com

Email: *

ahearn.meg@gmail.com

Name: *

Megan Ahearn

Name of person submitting report: *

Megan Ahearn

Office Held: *

President

State Represented: *

TX

Approx. Number of state Auxiliary members:

41 paid members for 2026

Date of Annual Meeting:

MM DD YYYY

01 / 24 / 2026

State Scholarship Chairman Contact Information: *
(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Moriah Pohlman - the auxiliary google sheet is accurate I updated it as region 2 Director esker this year!

Please share your states goals, progress and work to date: *

This year our annual meeting was all but cancelled due to severe weather. This heavily impacted our annual membership drive for both recruitment and renewals.

Our goal this year is to have a presence at the Texas Angus consignment sales in addition to increased presence with the Texas Angus News.

We have altered the way we do our articles in the newsletter to quarterly and rotated the responsibility between the executive team. This has removed the burden of it solely being on 1-2 people and has strengthened the quality of the information being shared. We focus on membership, nationals recaps, scholarships, and a recap of convention/prep for annual meeting.

We have a robust royalty program that continues to attract high quality candidates each year. We hope to continue to drive interest for sponsorships by highlighting the queen and princess in addition to having them reach out with thank you notes to supporters.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning **YOUR STATE and it's Auxiliary?** *

Not at this point.

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- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (creeksidecattle@gmail.com) was recorded on submission of this form.

Email *

creeksidecattle@gmail.com

Email: *

creeksidecattle@gmail.com

Name: *

Tammy Borman

Name of person submitting report: *

Tammy Borman

Office Held: *

President, MN Angus Auxiliary

State Represented: *

Minnesota

Approx. Number of state Auxiliary members:

15

Date of Annual Meeting:

MM DD YYYY

03 / 28 / 2026

State Scholarship Chairman Contact Information: *
(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Alisha Nord - address on file

Please share your states goals, progress and work to date: ***Goals:**

Increase membership.

Continue to support the junior members through gifts, awards and program opportunities.

We successfully fundraised to meet our needs to support our initiatives for the MN Junior Angus Association.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning **YOUR STATE and it's Auxiliary?**

*

Not at this time, thank you.

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- Your report will be received by Emma Powell, Auxiliary President

The respondent's email (karlee.sailer@gmail.com) was recorded on submission of this form.

Email *

karlee.sailer@gmail.com

Email: *

karlee.sailer@gmail.com

Name: *

Karlee Sailer

Name of person submitting report: *

Karlee Sailer

Office Held: *

President

State Represented: *

North Dakota

Approx. Number of state Auxiliary members:

7

Date of Annual Meeting:

MM DD YYYY

11 / 07 / 2026

State Scholarship Chairman Contact Information:

*

(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Karlee Sailer
170 68 1/2 Ave NW
Golden Valley, ND 58541
Karlee.sailer@gmail.com

Please share your states goals, progress and work to date: *

Our state goals include: increasing membership, improving our royalty program, & providing more opportunities for the youth. We have been working at getting more ladies involved as they age out of the junior program/royalty. We have also started a fund to provide scholarships for our juniors as well as help pay their way to NJAA events (LEAD, NJAS, etc). This has been doing well and state producers have been more than willing to support it! We are currently planning our "Auxiliary Night" during our states angus tour which will provide attendees with food and entertainment the night before the tour starts.

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning YOUR STATE and it's Auxiliary? *

NA

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The respondent's email (esthertarpoff@gmail.com) was recorded on submission of this form.

Email *

esthertarpoff@gmail.com

Email: *

esthertarpoff@gmail.com

Name: *

Esther Tarpoff

Name of person submitting report: *

Esther Tarpoff

Office Held: *

President

State Represented: *

Kansas

Approx. Number of state Auxiliary members:

40

Date of Annual Meeting:

MM DD YYYY

06 / 06 / 2026

State Scholarship Chairman Contact Information:

*

(Please enter their NAME, ADDRESS, EMAIL, AND PHONE NUMBER)

Mary McCurry, 11913 Illinois Avenue - Burrton, Kansas 67020, mcurryangus@outlook.com, 316-708-0736

Please share your states goals, progress and work to date: *

Supporting KS juniors at NJAS!

Is there an item or matter that you would like the Executive Board to discuss at their meeting concerning **YOUR STATE and it's Auxiliary?**

*

N/A

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