

# AMERICAN ANGUS AUXILIARY 2015 ANNUAL REPORT

**LYNNE HINRICHSEN, PRESIDENT**

## 2015 OFFICER TEAM

### President

Lynne Hinrichsen  
13080 Christian Rd  
Westmoreland, KS 66549  
785.770.0014  
rlangus@bluevalley.net

### President Elect

Carla Malson  
2901 Southwest 9th Ave  
Parma, ID 83660  
Phone: (208) 739-2769

### Secretary / Treasurer

Julie Murnin  
P.O. Box 6  
Huntly, MT 59037  
(406) 850-0505  
juliemurnin@cattledesign.com

### Advisor

Cortney Holshouser  
746 Collins Mill Rd  
Castalia, NC 27816  
919.796.2346  
kncholshouser@aol.com

## There's No Place Like... Kansas!

It was an honor to serve as President for the American Angus Auxiliary this past year and to end my term in my home state of Kansas. I guess there really is no place like home. The following list highlights the past year's accomplishments for the American Angus Auxiliary.

- The Angus Gift Barn posted record sales which included online sales and displays at The Angus Means Business Convention, Atlantic National Angus Show, Eastern Regional Junior Angus Show, and the National Junior Angus Show.

- Held the "Giving Back" fundraiser – sold 100 tickets at \$50 each for the chance of a custom designed piece of jewelry from Kerri Votaw Kliewer. Kerry, a former Miss American Angus, graciously donated her talent, time and materials for this unique opportunity. This raised \$4000 for the Auxiliary and will be added to their awards and sponsorship funds.

- Hosted nearly 100 attendees for the Mid-Year meeting and Social. The "Painting with Cow Pals" social allowed the ladies to recreate a pasture scene on canvas for a keepsake of the event. The

Mid-Year meeting to conduct the business portion of the Auxiliary was held after the social.

- Held the 32<sup>nd</sup> annual All-American Certified Angus Beef Cook-off during the 2015 National Junior Angus Show in Tulsa, OK. There were 37 teams competing in three product categories and three age divisions – Steak, Roast, Other – Junior, Intermediate and Senior; and is co-sponsored by the Certified Angus Beef Program.

- The Auxiliary awarded \$14,700 in scholarships during the 2015 NJAS awards ceremony. Winners in the boys category were Cody Boden, Clear Brook, VA; Jacob Hinshaw, Secor, Ill.; Isaac McFarland, Keithville, LA; Lawson Rowlett, Hurricane Mills, TN; Tyler Steele, Anita, Iowa  
Winners in the girls category were: Ashley Cox, Eagle Point, OR; Allison Hawthorne, Westby, WI; Claudia Hissong, Greencastle, PA; Jera Pipkin, Republic, MO; Jordyn Wagner, Billings, MT
- Celebrated 62 years of the Silver Pitcher award, which recognizes outstanding showing achievements.
- The Auxiliary sponsors the following awards for the juniors: The Crystal award; the Silver Pitcher; Pat Grote Extemporaneous Speaking award (may have to find the proper wording for this award); Certificates of Achievement
- The American Angus Auxiliary crowned the 2015 Miss American Angus – Madison Butler, Vincennes, Indiana
- Continued to promote the Auxiliary through social media outlets – Facebook, Pinterest and Twitter
- Continued the “Gifts That Sizzle” partnership with the Certified Angus Beef Program. When you purchase CAB gift packages, a portion of the profit goes the Auxiliary. These funds help support our many awards that are presented to junior Angus members each year. The Auxiliary’s partnership with CAB on this fundraiser offers a unique opportunity for both our organizations and Angus breeders. Gift package recipients receive a delicious and nutritious gift while our juniors receive recognition for their hard work.

## 2015 Committee Chairwomen

### **Audit**

Barbara Ettredge  
1001 Berend Road  
Pilot Point, TX 76258  
Phone: (940) 686-2958  
Cell: (940) 390-2861

### **Achievement Award**

Erica Styles, Co-Chair  
PO Box 62  
Brentford, SD 57429  
Phone: (605) 887-3657  
Cell: (605) 290-3327

Carol Bloom, Co-Chair  
722 N. 625 E

Westville, IN 46391  
(219) 928-5213

### **Silver Pitcher Award**

Annie Ruyle-Chaffin, Chairman  
909 S. Morse Street  
Roadhouse, IL 62082  
Phone: (217) 248-0770

### **Crystal Award**

Kathi Creamer  
17270 6450 Rd.  
Montrose, CO 81403  
Phone (970) 596-0045

**Beef Education**

Anne Patton Schubert, Co-Chair  
4040 Taylorsville Rd.  
Taylorsville, KY 40071  
Phone: (502) 477-2663  
Fax: (502) 477-2637

Anne Lampe, Co-Chair  
5201 E. Rd. 110  
Scott City, KS 67871  
Phone: (620) 872-3915  
Fax: (620) 872-3391

**Distinguished Women**

Cortney Holshouser, Chairwoman  
746 Collins Mills Rd.  
Castalia, NC 27816  
Phone: 919-853-3208

**Finance**

Nancy Thelen, Chairman  
7821 Weber Road  
Saline, MI 48176  
Phone: (734)0944-6262  
Cell: (736) 216-3617

Leslie Mindemann, Bookkeeper  
W1551 County B  
Sullivan, WI 53178-9750  
Phone: (262) 593-8836  
Cell: (920) 988-5813

**Historian**

Emma Claire Collins, Chairman  
1246 Sims Hill Road  
Morton, MS 39117  
(601) 622-1275

**Legislative & By-Laws**

Pam Bailey, Chairman  
12799 S.W. 210th St.  
Douglass, KS 67039  
Phone: (316) 746-2922  
Cell: (316) 676-7202  
Fax: (316) 676-8422

**Liaison**

Lynne Hinrichsen, Chairman  
13080 Christian Rd.  
Westmoreland, KS 66549  
Phone:(785) 770-0014

**Membership**

Jamie (Meyer) Rutledge, Chairman  
900 Sharon  
Derby, KS 67037  
Phone: (316) 210-7926

**Miss American Angus**

Whitney (Trosper) Renfro, Co-Chair  
605 W. Dartmouth Road  
Kansas City, MO 64113  
Phone: 816-392-8521  
Work direct: 913-981-2837

Mallory Trosper, Co-Chair  
3606 Longford's Mill Dr.  
Columbia, MO 65203  
Phone: 816-284-2155

**Nominating**

Cortney Holshouser, Chairman  
746 Collins Mills Rd.  
Castalia, NC 27816  
Phone: 919-853-3208

**Program & Hospitality**

Michelle Rieff  
9200 Mason Valley Road  
Bentonville, AR 72712  
Cell: (479) 936-1685

**Public Relations**

Kathi Creamer, Chairman  
17270 6450 Road  
Montrose, CO 81403  
Phone: (970) 240-2798  
Cell: (970) 596-0045

Anne Lampe, Sub-Committee  
5201 E. Rd. 110  
Scott City, KS 67871  
Phone: (620) 872-3915  
Fax: (620) 872-3391

**Scholarship**

Carla Malson  
2901 Southwest 9th Ave  
Parma, ID 83660  
Phone: (208) 739-2769

**Ways & Means**

Christy Perdue, Chairman

Angus Gift Barn Manager  
161 Best View Drive  
Louisburg, NC 27549  
Phone: (919) 606-4907

#### **Gifts that Sizzle**

Mary K. Greiman, Chairman  
1960 200th St., Garner, IA 50438  
Phone: 641-923-2235  
Cell: 641-425-1533

#### **Rathey Sculpture**

Yvonne Hinman, Chairman  
PO Box 220  
Malta, MT 59538  
Phone: (406) 654-1809  
Fax: (406) 654-1810

#### **Women Connected Conference**

Anne Lampe, Chair  
5201 E. Rd.110  
Scott City, Ks 67871  
Phone: (620) 872-3915  
Fax: (620) 872-3391

#### **Tradition Continues**

Lynne Hinrichsen, Chairman  
13080 Christian Rd.  
Westmoreland, KS 66549  
Phone:(785) 770-0014

## **2015 State Presidents**

Alabama  
June Wood  
216 County Rd. 694  
Holly Pond, AL 35083  
256-796-8669  
[woodangus@bellsouth.net](mailto:woodangus@bellsouth.net)

Arkansas  
Leslie Roye  
10116 NE Jeter Rd.  
Fayetteville, AR 72701  
[Hailey5@cox.net](mailto:Hailey5@cox.net)

California  
Amanda Leo  
606 Figmond Ave.  
Snelling, CA 95369  
209-483-8507  
[amandasoup@aol.com](mailto:amandasoup@aol.com)

Georgia  
Tanya Eidson  
528 Yancey Rd.  
Arnoldsville, GA 30619  
706-742-2130  
[teidson@windstream.net](mailto:teidson@windstream.net)

Idaho  
Cindy Kinder  
2184 S. 1200 E

Bliss, ID 83314  
208-539-6062  
[c3kinder@gmail.com](mailto:c3kinder@gmail.com)

Illinois  
Stacy Lemenager  
[lemenagercattle@frontier.com](mailto:lemenagercattle@frontier.com)

Indiana  
Jeannine Wiley  
502-938-4358  
[wileyjeannine@gmail.com](mailto:wileyjeannine@gmail.com)

Iowa  
Deb Friederichs  
24520 47th Ave.,  
Walcott, IA 52773  
641-777-9887  
[straightrow@earthlink.net](mailto:straightrow@earthlink.net)

Kansas  
Megin O'Brien  
401 Roberts  
Hutchinson, KS 67502  
620-802-1482  
[megin.obrien@gmail.com](mailto:megin.obrien@gmail.com)

Kentucky

Celisa Cunningham  
270-227-0047  
sisccc@hardinbaptist.org

Maryland  
Marcia Bryant  
15317 Carroll Rd.  
Monkton, MD 21111  
410-472-6920

Michigan  
Kris Boehmer  
singletreefarms1@gmail.com

Minnesota  
Becky Holmen  
506 1st St.  
Fountain, MN 559335  
507-273-7205  
mbholmen@yahoo.com

Mississippi  
Melanie Kiani  
1246 Simms Hill Rd.  
Morton, MS 39117  
601-732-3692  
melk@ext.msstate.edu

Missouri  
Connie Sayre  
P.O. Box 27  
Stotts City, MO 65756  
816-738-1426  
csayre4@gmail.com

Montana  
Sara Stevenson  
P.O. Box 178  
Hobson, MT 59452  
406-374-2250  
downthorses@yahoo.com

Western States  
Carla Malson  
2901 South West 9th Ave.  
Parma, ID 83660  
208-739-2769  
malsonangus@aol.com

North Carolina  
DeEtta Wood  
755 Honeycutt Rd  
Willow Spring, NC 27592  
919-801-2635  
jdwood72@gmail.com

Ohio  
Jackie Egner  
kjegner@hotmail.com

Pennsylvania  
Hope Jacobs  
RR #2 Box 330  
Mifflintown, PA 17059  
717-535-4532  
hope2446@yahoo.com

South Dakota  
Erica Styles  
P.O. Box 62  
Brentford, SD 57429  
605-887-3657  
cestyles@nvc.net

Texas  
Merridee Wells  
9425 FM 932  
Hamilton, TX 76531  
254-223-0054  
mwells@txfb-ins.com

Washington  
Paulette Forman  
2451 Number 81 Rd.  
Ettensburg, WA 98926  
509-968-4800  
trinity@fairpoint.net

Wisconsin  
Leslie Mindemann  
262-893-8836  
lesmndy@gmail.com

**North Dakota**  
Stacy Erdmann  
13460 Hwy 27  
Lisbon, ND 58054  
701-840-2937

## **State Scholarship Chairs**

### **Georgia**

Christy Page  
638 Lake Crest Dr.  
Jefferson, GA 30549  
[christypage@windstream.net](mailto:christypage@windstream.net)  
770-307-7178

### **Illinois**

Alicia Miller  
27612 E 1200 North Rd  
Forrest, IL 61741  
[Amille4@1stfarmcredit.com](mailto:Amille4@1stfarmcredit.com)  
815-263-6057

### **Indiana**

Deanna Hofing  
Cell# (765) 721-7776  
Email: [dhofing@vanheesinc.com](mailto:dhofing@vanheesinc.com)

### **Kansas**

Melissa Cozzitorto  
663 E 500  
Lawrence, KS 66047  
(785) 840-5128  
[mcozzitorto@aol.com](mailto:mcozzitorto@aol.com)

### **Michigan**

Janel Horrocks-Boehmer  
2690 Holt Road  
Williamston, MI 48895  
517-449-7345  
[jhorrocks211@yahoo.com](mailto:jhorrocks211@yahoo.com)

### **North Carolina**

Elaine Scarlett  
[e.scarlett@yahoo.com](mailto:e.scarlett@yahoo.com)  
336-380-1917

### **Ohio**

Sharon Sanders  
5959 Hay Rd  
Harrod, Ohio 45850  
419-648-3233

### **Texas**

Erin Worrell  
830-864-5161  
[worrellerin@gmail.com](mailto:worrellerin@gmail.com)

### **American Angus Auxiliary**

Carla Malson  
2901 SW 9<sup>th</sup> Ave  
Parma, ID 83660  
208-739-2769

## 2015 Annual Meeting Minutes

*Tuesday, November 3, 2015 – Sheraton Overland Park, Overland Park, KS*

**Call to Order:** Lynne Hinrichsen called the meeting to order at 3:19. 27 total were in attendance. It was noted by Lynne that the agenda distributed should be updated to reflect a year of 2015, instead of 2014, and that the Minutes to be read would be from the 2014 Annual Meeting, not 2013.

**Welcome and Introductions:** Lynne Hinrichsen introduced the following in attendance:

Executive Committee

Committee Chairs

State Auxiliary Presidents

Charter Members

Distinguished Women

Past Auxiliary Presidents

American Angus Association Staff

Lynne then presented the committee chairs with a token of her appreciation for their service.

**Minutes of the 2014 Annual Meeting:** The minutes were presented for review at the check-in table. Motion to accept the minutes made by Meg Shelton. Second Sara Stevenson. Vote taken, motion carried.

**Treasurer's Report:** Bookkeeper Leslie Mindemann read the Treasurer's Report. She reminded all committee chairs to present their expenses to her for reimbursement throughout the year. On the Profit and Loss Statement, income was \$85,795.93, an increase of \$10,883.52, mostly due to the Ways and Means Committee, Angus Gift Barn. Expenses were \$82,295.97. Net income \$5,056.93. Balance sheet was presented. The Endowment Funds were reported on. Money is added to the Award and Scholarship accounts each year. The

Finance and Executive Committees will decide the final scholarship amounts to be awarded in the spring. Scholarship amounts have increased over the last 6 years due to the financial health of the Auxiliary and the Endowment Funds. The goal is to make sure that the funds continue to grow. In fiscal year 2014, the deposit was made into the Awards account instead of the Scholarship account. The balances have been corrected. 25% of the Net Income each year is transferred to the Awards account. The Pat Grote account is healthy and growing. In summary, the financial status of the Auxiliary is good because of the prudent spending of the board.

Motion to accept the Treasurer's Report as read made by Jane Lutchka. Second by Sharee Sankey. Vote taken, motion carried.

**Regional Director Reports, Committee Reports and State President Reports:** Lynne Hinrichsen announced that the reports were in the packet at the check-in table and all were encouraged to read the reports.

Sara Stevenson, President from Montana, gave a quick summary as her report was not printed and included with the others. Montana is 60 members strong and is a busy group.

**Thank You and Recognition:** Lynne expressed her appreciation to all who helped out during her term as president, including the board. She thanked Christy Perdue for all of her hard work on the Angus Gift Barn. She also recognized Carla for her service to the Auxiliary and announced her resignation as Secretary/Treasurer. Lynne introduced the new ladies to join the board: Shally Rogen, President Elect; Gina Hope, Region 6 Director; and Karla Knapp, Region 3 Director. Lynne also introduced Emma Collins, Historian, and

thanked her for her work on the scrapbook and preserving the history of the Auxiliary. Emma presented Lynne with the 2015 President's Scrapbook.

#### **New Business:**

**Women Connected** – Anne Lampe announced that applications will be accepted in the spring for the third Women Connected Conference, April 2-4, 2016 in Wooster, OH, at the CAB Culinary Center. A wide range of presenters and activities are on the agenda. The Angus Foundation sponsors 100% of the conference. Only cost to attendees is travel expense to get to Wooster. The deadline to apply is February 15, 2016. Email Anne for application, and it will also be on the Auxiliary website. Topics will include hands-on cooking demonstrations and getting to know the CAB product and specifications.

**2016 Budget** – Chair of the Finance Committee Nancy Thelan presented the 2016 Budget. The proposed budget shows a \$30,000 increase in the projected income with the addition of the Women Connected funds from the Foundation and the expected increase in Gift Barn revenue. Nancy thanked the committee.

**Nomination Committee** - Chair Cortney Holshouser announced the appointment of the new members to the committee: Kathi Creamer, Colorado; and Sharee Sankey, Kansas. Michelle Reiff made a motion to nominate Anne Patton Schubert, Kentucky, to the nomination committee. Second Ardys O'Neil. Vote taken, motion carried. Anne Patton Schubert made a motion to nominate Barbara Ettredge, Texas, to the nomination committee. Second Anne Lampe. Vote taken, motion carried. Emma Collins made a motion to cease nominations. Second Anne Lampe. Vote taken, motion carried. Cortney then read the slate of officers for 2016: President, Shally Rogen; President Elect, Julie Murnin; Secretary/Treasurer, Leslie Mindemann; Advisor, Lynne Hinrichsen. She then asked if there were any nominations from the floor. Seeing none nominations were

ceased. Emma Collins motion to accept the slate of officers. Second Meg Shelton. Vote taken, motion carried. The results of the Regional Officer election were announced: Region 4 Melani Kiani; Region 5 Deanna Hofing; Region 6 Gina Hope.

**Passing of the Gavel** – Lynne introduced her friend, and new Auxiliary President Shally Rogen. Shally is excited to serve and looks forward to the coming year. She hopes to increase communication. She presented Lynne a token of appreciation for her year of service.

#### **Announcements:**

Shally reminded everyone of the breakfast on Wednesday morning.

Jane Lutchka stated there is concern over the election process and that should be addressed. A number of people voted by email, there was an extension and some did not have the opportunity to vote. Shally reported that the Executive Committee had voted on Monday to make improvements to the process including: fall issue of the Post will mail September 1 and will be mailed First Class. Ardys O'Neil added that we needed not rely solely on email as some still did not use it as much.

Michelle Reiff announced there were still breakfast tickets available. The Auxiliary Breakfast is Wednesday in the Leathwood Room at 7:30 am. 275 tickets were sold so far. The schedule is to be finished by 8:25 so everyone could get to the Candidate's Forum. She thanked API for their work on the Breakfast Program and also announced the jewelry fundraiser drawing would occur at the Breakfast.

Shally announced that the Miss American Angus speeches would be downstairs in Room 2 at the Convention Center on Wednesday at 5:00. Emma Collins made a motion to adjourn the meeting. Second by Leslie Mindemann. Meeting was adjourned at 4:13 pm.

Respectively submitted Julie Murnin, Secretary.



<b>Ordinary Income/Expense</b>	<b><u>2014-2015</u></b>	<b><u>Budget</u></b>	<b><u>\$ +/- Budget</u></b>
<b><u>Income</u></b>			
Annual Meeting/Mid-Year Meeting	\$ 3,855.00	\$ 3,400.00	\$ 455.00
Awards	\$ 447.99	\$ -	\$ 447.99
Beef Education	\$ 5,249.42	\$ 5,100.00	\$ 149.42
Friends of Black Kettle	\$ 600.00	\$ 1,000.00	\$ (400.00)
Membership	\$ 3,150.00	\$ 2,500.00	\$ 650.00
Misc. Income	\$ 135.00	\$ 500.00	\$ (365.00)
Special Event - Women's Conf.	\$ -	\$ -	\$ -
MAA Program	\$ 10,950.00	\$ 9,350.00	\$ 1,600.00
Endowment Heifer	\$ 4,050.00	\$ 5,000.00	\$ (950.00)
Ways & Means	\$ 57,358.52	\$ 46,475.00	\$ 10,883.52
	\$ -	\$ -	\$ -
<b>Total Income</b>	<b>\$ 85,795.93</b>	<b>\$ 73,325.00</b>	<b>\$ 12,470.93</b>
<b><u>Expense</u></b>			
Annual Meeting/Mid-Year Meeting	\$ 2,493.50	\$ 3,400.00	\$ (906.50)
Awards	\$ 1,402.44	\$ 1,400.00	\$ 2.44
Beef Education	\$ 3,425.31	\$ 4,200.00	\$ (774.69)
Friends of Black Kettle	\$ 751.36	\$ 1,000.00	\$ (248.64)
Insurance	\$ 891.00	\$ 1,450.00	\$ (559.00)
Miscellaneous	\$ 203.00	\$ 500.00	\$ (297.00)
MAA Program Expense & Travel	\$ 11,782.56	\$ 11,000.00	\$ 782.56

Newsletter	\$	\$	\$
	1,954.99	2,400.00	(445.01)
Officer Expense	\$	\$	\$
	7,000.00	7,675.00	(675.00)
Other Committee Expense	\$	\$	\$
	418.33	1,600.00	(1,181.67)
Professional Fees	\$	\$	\$
	900.00	850.00	50.00
Special Event - Women's Conf.	\$	\$	\$
	-	-	-
Transfer to Scholarship/Awards Ways & Means	\$	\$	\$
	5,024.42	5,000.00	24.42
	\$	\$	\$
	45,749.06	32,700.00	13,049.06
Web Site	\$	\$	\$
	300.00	150.00	150.00
<b>Total Expense</b>	\$	\$	\$
	82,295.97	73,325.00	8,970.97
<b>Net Ordinary Income</b>	\$	\$	\$
	3,499.96	-	-
<b><u>Other Income/Expense</u></b>			
Interest Income	\$		
	26.97		
Sale of AGB Trailer	\$		
	1,530.00		
Total Other Income	\$		
	<u>1,556.97</u>		
<b>Net Other Income</b>	\$		
	<u>1,556.97</u>		
<b>Net Income</b>	\$		
	<u><u>5,056.93</u></u>		