

American Angus Auxiliary
2011 Scholarship Application

Post Mark Deadline * May 1, 2011

(APPLICATION MUST NOT EXCEED EIGHT (8) PAGES IN LENGTH)

INTRODUCTION

Name: _____

Address: _____

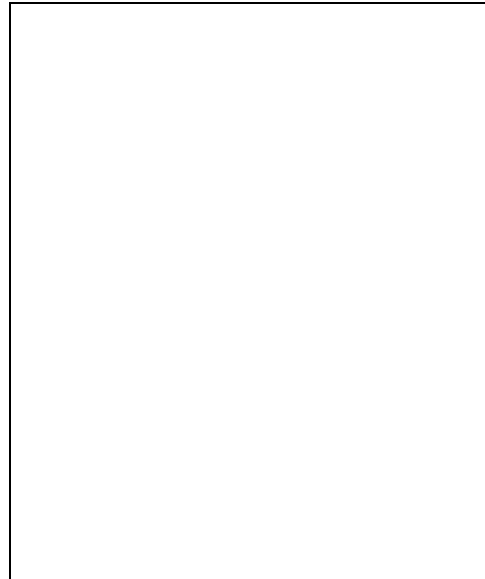
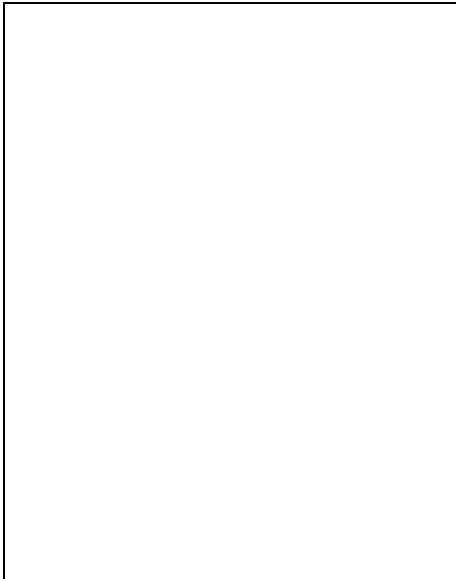
City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Applicant Signature: _____ Date: _____

Two identical, removable wallet size photos



This area is to be filled out by the State Scholarship Chairperson:

Requirement checklist:

- | | |
|---|---|
| _____ Bronze & Silver Awards received prior to submission | _____ Signed & dated by applicant |
| _____ 8 pages in length | _____ Includes current high school transcript |
| _____ Includes 3 letters of recommendation | _____ 2 removable photos on <u>original</u> application |
| _____ Member code included | |

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest for the _____ Boys' division OR _____ Girls' division for the state of _____.

Signature of Committee Chairperson or Member: _____ Date: _____

Secure the original application in a clear report cover. The six (6) complete copies must be stapled in the upper left hand corner. DO NOT place the copies in covers of any type. The original and six copies must be mailed by USPS Priority Mail with delivery confirmation or other express service with tracking options. **Entries must be postmarked by May 1, 2011.** Mail to the national Scholarship Chairperson: Anne S. Lampe, 5201 E Rd 110, Scott City, KS 67871. Contact information: phone: (620) 872-3915, cell: (620) 874-4273, e-mail alampe@wbsnet.org.

Biographical and Background Information

Name _____ AAA Member code _____

Home Address _____

School Address _____

Home Phone _____ Mobile Phone _____

Birthdate _____ Years in AAA/NJAA _____ 4-H _____ FFA _____

Parents' Names _____

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? _____ town? _____ suburban area? _____

If on a farm, how many acres of pasture? _____ hay? _____

row crops? _____ other? _____ (specify) _____

How many head of registered Angus (family)? _____ other breeds? _____

commercial cattle? _____ other species? _____

How many head of registered Angus (applicant)? _____ other breeds? _____

commercial cattle? _____ other species? _____

How will you pay for your college education? (Explain any additional scholarships, parental assistance, work study, financial aid, personal income and work, projects.)

Section 1 – Academic Achievements – High School – 10 pts.

Name of High School attended _____ Graduation date _____

High School GPA _____ ACT/SAT score _____

College/University you will be attending _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

Section 5 – Application of Livestock Industry Knowledge and Angus Experience – 15 pts.

Briefly summarize your experience and knowledge in livestock production, marketing, judging and any other aspect of the livestock industry.

Identify an issue of concern to the beef industry and offer your recommendation(s) to solving that challenge which results in a positive outcome for beef producers.

Section 6 – Leadership and Future Plans – 10 pts.

Describe your leadership potential, career goals and ambitions for the future. How will you promote, advocate and support the Angus breed and beef cattle industry in your plans?

Section 7 – General Effect (including photos) – 10 pts.

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos that are representative of you, your Angus projects and activities into the boxes provided.

In the space below the photo provide a caption and date.

I hereby confirm that all information submitted in this application is accurate and truthful.

Applicant signature _____ Date _____