



**All American  
Certified Angus Beef® Chef's Challenge**  
Sponsored by the American Angus Auxiliary and Certified Angus Beef LLC  
July 9, 2018, National Junior Angus Show, Madison, WI



**ENTRY FORM- ONLINE ENTRY IS ENCOURAGED**  
<http://www.angusauxiliary.com/leadership/cook-off.html>

*Contestant #1*

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home phone:** \_\_\_\_\_ **Cell phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

*Contestant #2*

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home phone:** \_\_\_\_\_ **Cell phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Division**

**Adult (age 21 and over)**

**NJAA member**

1. (age 18-21) Age on Jan 1, 2018 \_\_\_\_\_ NJAA member code \_\_\_\_\_

2. (age 18-21) Age on Jan 1, 2018 \_\_\_\_\_ NJAA member code \_\_\_\_\_

**Please read all Chef's Challenge rules and procedures carefully.**

Will you be using an extension cord? NO  Yes

**Entry Deadline: May 15, 2018** - Submit entries on-line at [www.angus.org/njaa](http://www.angus.org/njaa) or [www.AngusAuxiliary.com](http://www.AngusAuxiliary.com)

For more information, please contact Anne Patton Schubert at 502-477-2663 or Anne Lampe at [alampe@wbsnet.org](mailto:alampe@wbsnet.org) or 620-874-4273

CONTEST INFORMATION, RULES & PROCEDURES, ENTRY FORM  
can be found online at [www.angus.org/njaa](http://www.angus.org/njaa) or [www.angusauxiliary.com](http://www.angusauxiliary.com)

**Contestant T-shirt size** - Choose only one size per participant!

Participant #    Adult Shirt Sizes

1     Sm     Med     Large     M    XL     XXL

2     Sm     Med     Large     M    XL     XXL

Child Shirt Size

Medium     Large

Medium     Large