**2019 AMERICAN ANGUS AUXILIARY**

**SCHOLARSHIP APPLICATION EVALUATION FORM**

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Original and Eight Copies Requirement Checklist: if the application does not meet **ALL OF** these requirements it is subject to disqualification

\_\_\_\_\_\_Signed and dated by applicant

\_\_\_\_\_\_Signed and dated by state scholarship chair

\_\_\_\_\_\_Applicant has received bronze and silver awards

\_\_\_\_\_\_Three (3) letters of recommendation, per Instructions, included

\_\_\_\_\_\_Most current high school transcript included

\_\_\_\_\_\_Member code included

\_\_\_\_\_\_Application form does not exceed the 8-page limit

If application meets all of the above, then proceed with scoring. Points Points

Allowed Scored

**Section 1 Academic Achievements – High School**  10 \_\_\_\_\_\_

**Section 2 Angus Awards and Accomplishments** 25 \_\_\_\_\_\_

**Section 3 Angus Leadership** 15 \_\_\_\_\_\_

**Section 4 FFA, 4-H and Other Agricultural Organization Involvement**  10 \_\_\_\_\_\_

**Section 5 Other High School/Collegiate Organizations, Community, Civic**  5 \_\_\_\_\_\_

**and Church Activities**

**Section 6 Application of Livestock Industry Knowledge and Angus Experience** 15 \_\_\_\_\_\_

**Section 7 Leadership and Future** 10 \_\_\_\_\_\_

**Section 8 General Effect, photo page, & Letters of Recommendation** 10 \_\_\_\_\_\_

TOTAL POINTS (Raw Score) 100 \_\_\_\_\_\_

Notes:

*Judge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_*